APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.		
Returned to applicant for correction		
Corrected application filed		
Map filed May 9, 1930, under 8807		
The applicant State of Nevada, by Dept. of Administration, Division of Buildings and Grounds of Carson City County of		
State of Nevada , hereby make application for permission to appropriate the public		
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-		
tion; if a copartnership or association, give names of members.)		
1. The source of the proposed appropriation is Lower Rose Springs Name of stream, lake or other source.		
2. The amount of water applied for is 0.5 second-feet One second-foot equals 448.83 gals. per min.		
(a) If stored in reservoir give number of acre-feet.		
3. The water to be used for Municipal and Domestic Irrigation, power, mining, manufacturing, domestic, or other use.		
4. If use is for:		
(a) Irrigation (state number of acres to be irrigated).		
(b) Stockwater (state number and kinds of animals to be watered)		
(c) Other use (describe fully under "No. 11. Remarks")		
(d) Power:		
(1) Horsepower developed		
(2) Point of return of water to stream		
5. The water is to be diverted from its source at the following point: NW4SE4 Sec. 3, T.15N.,		
R 19E M D B &M. or at a point from which the SE cor. said Sec. 3 Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, bears S. 40° 23' E. a distance of 2,782 ft.		
it should be stated. 6. Place of use Portions of SEMNEM Sec. 18, SWM Sec. 17, T.15N., R.20E.,		
Obscribe by legal subdivision, if on unsurveyed land it should be so stated. M.D.B.&M., and all NE\SE\square portions NW\SE\square\SE\square\square\SE\square\square\SE\square\s		
- 150 B 00E W B B 0W		
7. Use will begin about January 1st and end about December 31 , of each year. Month Month		
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans		
and specifications of your diversion or storage works.) Collection box, 4" pipe to		
Marlette system, whence the water is conveyed for use in the state State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.		
capitol complex.		

9,	Estimated cost of works Complete		
10.	Estimated time required to construct works Complete		
11.	Remarks Use map under 8807		
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App	State of Nevada Division of Buildings & Grounds		
· FF	s/ Thomas F.	Ormachea	
Corr	npared jw/jb jw/hs Carson City, N		
Con			
	APPROVAL OF STATE ENGINEER		
	This is to certify that I have examined the foregoing application, and do hereb	y grant the same, subject to the	
ric	owing limitations and conditions: This permit is issued subject that on the source. It is understood that the 0.1 anted is only a temporary allowance and that the	5 c.f.s., herein	
obt	tained under this permit will be dependent upon th	he amount of water	
act	tually placed to a beneficial use. A suitable me	asuring device must	
be	installed and accurate measurements of the water	placed to a bene-	
fic	cial use must be included in the proof of such use	e when filed. The	
Sta	ate retains the right to regulate the use of the	water herein granted	
	any and all times.		
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	amount of water to be appropriated shall be limited to the amount which can be		
	to exceed 0.5 cubic feet per second		
	ual construction work shall begin on or before		
	of of commencement of work shall be filed before		
	rk must be prosecuted with reasonable diligence and be completed on or before		
	of of completion of work shall be filed before		
	olication of water to beneficial use shall be made on or before		
Proc	of of the application of water to beneficial use shall be filed on or before	March 17, 1974	
Map	o in support of proof of beneficial use shall be filed on or before		
Proc	APR 0.5 1971 APR 0.5 1971 IN TESTIMONY WHEREOF, I. Roughletion of work filed. APR 1.5 1975 State Engineer of Nevada, have her my office, this 1.7 th. day of ural map filed.	reunto set my hand and the seal of	
Cert	ificate No. 87.3/ Issued 4://: > 7. A.D. 19.70	O. Willen ne	
	County Recorder	Stat Engineer	